Clear Form

| UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 7/2013) | | | TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page. | | | | | | | COURT USE ONLY DUE DATE: | | | | | |
|--|---|--------------------|--|-------------------|---|---|----------------------|---------------------|------------------------|---|---------------------------|---------------------|-------------------|----------|--|
| | | | | | tr phone number 3a. contact em 3a contact em brianm@h | | | | | | IL ADDRESS DSSIAW.com | | | | |
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| (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | ttorney phone number 3b. attorney e jonk@hbs | | | | | | | | | | |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) | | | | | | 5. CASE NAME | | | | | 6. CASE NUMBER | | | | |
| Hagens Berman Sobol Shapiro LLP 715 Hearst Ave., Ste. 202, Berkeley, CA 94710 | | | | | | In re NCAA Athletic Grant-in-Aid Cap Antit | | | | | rust Litig. 14-md-2541 CW | | | | |
| 7 13 Fledist Ave., Ste. 202, Berkeley, GA 347 10 | | | | | | 8. THIS TRANSCRIPT ORDER IS FOR: | | | | | | | | | |
| 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR Diane Skillman | | | | | | ☐ APPEAL ☐ CRIMINAL ☐ In forma pauperis (NOTE: Court order for transcripts must be attached) ☐ NON-APPEAL ☐ CIVIL ■ CJA: Do not use this form; use Form CJA24 | | | | | | | | | |
| 9. TRANSCRIPT | 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: | | | | | | | | | | | | | | |
| | | | | | ECT FORMAT(S) (NOTE: ECF access is included purchase of PDF, text, paper or condensed.) | | | | C. | c. DELIVERY TYPE (Choose one per line) | | | | | |
| DATE | JUDGE (initials) | TYPE (e.g. CMC) | PORTION If requesting less than full heari specify portion (e.g. witness or ti | ng PDF (email) | TEXT/ASCII (email) | PAPER | CONDENSED (email) | ECF ACCESS (web) | S ORDINARY (30-day) | 14-Day | EXPEDITED (7-day) | DAILY (Next day) | HOURLY (2 hrs) | REALTIME | |
| 06/18/2014 | CW | CMC | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | • | 0 | 0 | |
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| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: | | | | | | | | | | | | | | | |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | | | | | | | | 12. DATE | | | | |
| 11. SIGNATURI | s/ Jon T | | | | | | 0 | 06/21/2014 | | | | | | | |
| DISTRIBUTION: | | | COURT COPY | σ. | TRANSCRIP | RANSCRIPTION COPY | | | ORDER RE | CEIPT | ☐ ORDER COPY | | | | |